

# **Agenda Item #16**

Consideration of approval of a Water  
Right Transfer and Banking Agreement  
with J.C.C.C., LLC.

# APPLICATION FOR PERMANENT CHANGE OF WATER

## STATE OF UTAH

Rec. by \_\_\_\_\_

Fee Amt. \$200.00

Receipt # \_\_\_\_\_

For the purpose of obtaining permission to make a permanent change of water in the State of Utah, application is hereby made to the State Engineer, based upon the following showing of facts, submitted in accordance with the requirements of Section 73-3-3 Utah Code Annotated, as amended.

CHANGE APPLICATION NUMBER:

WATER RIGHT NUMBER: 15-4526

(c93843NJANKO)

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This Change Application proposes to change the POINT(S) OF DIVERSION, PLACE OF USE, and NATURE OF USE.

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### 1. OWNERSHIP INFORMATION.

A. NAME: Grantsville City  
ADDRESS: 429 East Main Street  
Grantsville, UT 84029  
REMARKS: Interested Party

NAME: J.C.C.C. LLC  
ADDRESS: P.O. Box 532  
Farmington UT 84025

B. PRIORITY OF CHANGE:

FILING DATE:

C. EVIDENCED BY: 15-4526 (A26268), 15-5691 (A26268)

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\* DESCRIPTION OF CURRENT WATER RIGHT: \*

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### 2. SOURCE INFORMATION.

A. QUANTITY OF WATER: 55.788 acre-feet

B. SOURCE: Underground Water Well

COUNTY: Tooele

C. POINT(S) OF DIVERSION.

POINT OF DIVERSION -- UNDERGROUND:

(1) S 267 feet E 17 feet from NW corner, Section 04, T 3S, R 5W, SLBM  
WELL DIAMETER: 12 inches WELL DEPTH: 407 feet

3. WATER USE INFORMATION.

IRRIGATION: from Apr 1 to Oct 31. Acres: 12.9530 Supplemental Acres: 202.4530.

STOCKWATERING: from Jan 1 to Dec 31. Sole Supply: 142.0000 Total Stock: 142.0000

4. PLACE OF USE.

(Which includes all or part of the following legal subdivisions:)

BASE	TOWN	RANG	SEC	NORTH-WEST¼				NORTH-EAST¼				SOUTH-WEST¼				SOUTH-EAST¼					
				NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE		
SL	2S	5W	32				***					***					***	X	X		X
			33			X	X	***				***	X	X	X	X	***				
SL	3S	5W	04	X				***				***					***				
			05					***		X		***					***				

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\* THE FOLLOWING CHANGES ARE PROPOSED: \*

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5. SOURCE INFORMATION.

A. QUANTITY OF WATER: 55.788 acre-feet

B. SOURCE: Undergroujnd Water Wells (6) COUNTY: Tooele

C. POINT(S) OF DIVERSION. Changed as Follows:

POINTS OF DIVERSION -- UNDERGROUND:

- (1) N 800 feet E 1,200 feet from SW corner, Section 31, T 2S, R 5W, SLBM  
 WELL DIAMETER: 12 inches WELL DEPTH: 480 feet  
 COMMENT: City Park Well
- (2) N 1,720 feet E 2,290 feet from SW corner, Section 07, T 3S, R 5W, SLBM  
 WELL DIAMETER: 16 inches WELL DEPTH: 505 feet  
 COMMENT: South Willow Well
- (3) N 152 feet E 25 feet from S¼ corner, Section 07, T 3S, R 5W, SLBM  
 WELL DIAMETER: 16 inches WELL DEPTH: 395 feet  
 COMMENT: Johnson Well
- (4) N 1,490 feet W 4,156 feet from SE corner, Section 01, T 3S, R 6W, SLBM  
 WELL DIAMETER: 16 inches WELL DEPTH: 550 feet  
 COMMENT: North Well
- (5) S 1,800 feet E 185 feet from NW corner, Section 12, T 3S, R 6W, SLBM  
 WELL DIAMETER: 16 inches WELL DEPTH: 520 feet  
 COMMENT: South Well
- (6) S 1,430 feet W 2,760 feet from NE corner, Section 13, T 3S, R 6W, SLBM  
 WELL DIAMETER: 16 inches WELL DEPTH: 650 feet  
 COMMENT: Hunsaker Well

D. COMMON DESCRIPTION: Grantsville Service Area

6. WATER USE INFORMATION. Changed as Follows:

MUNICIPAL: from Jan 1 to Dec 31. Grantsville.

7. PLACE OF USE. Changed as Follows:

The Service Area of Grantsville

(Which includes all or part of the following legal subdivisions:)

BASE	TOWN	RANG	SEC	NORTH-WEST <sup>1</sup> / <sub>4</sub>				NORTH-EAST <sup>1</sup> / <sub>4</sub>				SOUTH-WEST <sup>1</sup> / <sub>4</sub>				SOUTH-EAST <sup>1</sup> / <sub>4</sub>			
				NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE
SL	1N	1E	01				***					***				***			

8. SIGNATURE OF APPLICANT(S).

The undersigned hereby acknowledges that even though he/she/they may have been assisted in the preparation of the above-numbered application through the courtesy of the employees of the Division of Water Rights, all responsibility for the accuracy of the information contained herein including maps and other documents attached, at the time of filing, rests with the applicant(s).

*Brent S. Marshall*  
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Grantsville City

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J.C.C.C. LLC